|                                       |                           | 4.0                                  |  | LTH - STAND                                       | ARD CER                                | CTIFICATE (                                | OF DEATH              |                        | _ –ᲖᲙ–Ს                         | 04008  |
|---------------------------------------|---------------------------|--------------------------------------|--|---|--|--|-----------------------|------------------------|---------------------------------|--|
| DEPAR<br>DO NOT WRITE<br>ON THIS STUB | RTMENT OF                 |                                      | : HEALTH AND WE<br>egistration District No             | 318 Prin  | nary Registration                      | District No. 100                           | )3Registrar's         | No. 1()4)              | STATE FIL                       | LE NUMBÉR                                    |
| ON THIS STUB                          |                           | _   =                                | F REAL STATE   | EB 8 19 <b>63</b>                                 |  |  |                       | DENCE (Where dece      | eased lived. If institut        | tion: Residence before                       |
| VS 300                                | ا ا اوا                   | 1                                    | a. COUNTY  |   |  |  | a. STATE              | Mo. b.co               |                                 | admission)                                   |
| Rev. 4/59                             | AMENDED                   | -                                    |  | porate limits, give YOWNS                         | HIP only)                              | Length of stay in 1b                       |                       |                        | <u> </u>                        | Inside Limits                                |
|                                       |                           | 1                                    | OR<br>TOWN   | St. Louis   |  | 4 Days                                     | OR<br>TOWN            | St. Lou                | is                              | Yes 🐹 No 🗆                                   |
| 1 [                                   | النساليل                  | -                                    | LIACRITAL AN   | NOT in hospital, give local                       | -                                      | Inside Limits                              | d. STREET<br>ADDRESS  |                        | outside, give location)         | Reside on Farm                               |
| 2 204                                 | ( <b>)</b>                | [_                                   | INSTITUTION M  | o. Baptist  | Hospit                                 | Al Yes M No 🗆                              | 1.00.000              | 5226 St                | . Louis Av                      | 7e. Yes   No                                 |
| 3                                     | 77                        | ] ] 3                                | NAME OF DECEASED (Type or print)                       | First   |  | Aiddle •                                   | Last                  | 4. DATE<br>OF<br>DEATH |                                 | Day Year                                     |
| 4 .                                   |                           | II                                   | i. SEX   | Corinne  6. COLOR OR RACE                         | 7. Married                             | E. Never Married                           | Rapp  8. DATE OF BIR  |                        |                                 | 29 1963<br>YEAR IF UNDER 24 HR               |
| 5 1                                   |                           |                                      | Female   | White   | Widowed 1                              |  |                       |                        |                                 | Days Hours Min.                              |
| 2_                                    | $  \cdot   \cdot  $       | 10                                   | a. USUAL OCCUPATION                                    | (Give kind of work done                           |  | BUSINESS OR INDUST                         |                       | 1                      |                                 | N OF WHAT COUNTRY                            |
| 6<br>                                 | $\{\mid\cdot\mid\mid\mid$ |                                      | Housewifein  | Bal' a adit it i atuant                           | Home                                   | OTHER'S MAIDEN NA                          |                       | uis, Mo.               | U.S.                            |  |
| 7 0                                   |                           |                                      | eorge Voel   | ker   |  | therine B                                  | _                     |                        | arles J. I                      |  |
| 8 / X                                 | 1 1 1 1                   | 74                                   | WAS DECEASED EVER                                      | IN U.S. ARMED FORCES?                             | 16. SC                                 | CIAL SECURITY NO.                          | ¬ I                   |                        | Address                         |  |
| 9 9                                   |                           | "                                    |  | yes, give war or dates of                         |  |  | Mrs. E                | dith Joh               | annes, 753                      | 6 Stanwood                                   |
| 10                                    | t                         |                                      | PART I.  | (Enter only one cause per<br>DEATH WAS CAUSED BY: | Ine ///                                |  | l                     | •                      |                                 | ONSET AND DEATH                              |
| 2                                     |                           | NA<br>C                              |  | IMMEDIATE CAUSE (a)                               |  | may 1                                      | enon                  | age.                   |                                 | 900  |
|                                       | ו ו ומול                  | DOCUMENT                             | Condition  | ns, If any, ) DUE TO (b                           | 1                                      | sentim                                     | · man                 | mule                   | <del></del>                     | shim   |
| 61-00                                 | 2   조                     |                                      | which ga   | ive rise to ause (a), }                           |  | //   |                       | 2011                   | ·.                              | i:   |
| 13                                    | = -                       | -                                    | stating t  | he under-<br>iuse last. DUE TO (                  |  |  |                       | 33/+                   | <u> </u>                        | <u> </u>                                     |
| / 0                                   | 5                         | Š                                    | PART II.   | OTHER SIGNIFICANT C                               | ONDITIONS CO                           | NTRIBUTING TO DEA                          | ATH but not related   | to the terminal        | PART III. If decea<br>there a p | sed was female was regnancy in last 90 days. |
| 68                                    | <u> </u>                  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |  |   |  |  |                       |                        | □.Yes                           | No Unknown                                   |
| ON<br>ON<br>AMENDARIAS                |                           | CERTIFICATION                        | 19. WAS AUTOPSY PERFORMED? YES NO                      | 20a. ACCIDENT SUICID                              | E HOMICIDE                             | 20ь. DESCRIBE H                            | OW INJURY OCCUR       | RED. (Enter nature of  | finjury in PART I or PA         | ART II of item 18.)                          |
| <b>z</b>   X                          |                           | ₹                                    | 20c. TIME OF Hour                                      | Month, Day, Year                                  | <del></del>                            |  |                       |                        |                                 |  |
| ≥ ∑ <sup>₹</sup>                      | <sup>7</sup>              | MEDI                                 | INJURY a.m.<br>p.m.                                    | ••  | <u> </u>                               | <u> </u>                                   | -                     |                        | COUNTY                          | STATE  |
| K INK<br>RIBBON                       |                           |                                      | 20d. INJURY OCCURRE<br>WHILE AT WORK<br>NOT WHILE AT W | ☐ farm, 1   | OF INJURY (e.g.<br>factory, street, of | ., in or about home,<br>ffice bldg., etc.) | 20f. CITY, TOWN,      | OR LOCATION            | COUNTY                          | 31A1E  |
| BLACK<br>OR<br>RITER R                | READ                      |                                      | 21. I attended the dec                                 | eased from  | - 116                                  | , 10 /-                                    | 11-63                 | _and last saw her a    | live on 1-21                    | 1.63   |
| <b>5</b>                              |                           |                                      | Death occurred at                                      | • 0   | 4                                      | :45 A m on                                 | the date stated above | e, and to the best o   | f my knowledge, from            |  |
| USE BLACK<br>OR<br>TYPEWRITER         | дпоонѕ                    | 9                                    | 22a. SIGNATURE   | // (Dec   | ree r title)                           | 44.60                                      | 22b. ADDRESS          | - D:- 1                | 20 4                            | 22c. DATE SIGNED                             |
| _ ₹                                   | [종]   ]                   |                                      | M:   | (in   | THE NAME                               | OF CEMETERY OR C                           | REMATORY              | 23d. LOPATION          | (City, town, or county)         | (State)                                      |
|                                       | o l                       |                                      | Be. BURIAL, CREMATION,<br>REMOVAL (Specify)            | 23b. DATE 2-1-63                                  | ' I                                    | ary Cemet                                  |                       | St. Lo                 | uis                             | Mo.  |
|                                       | TEM NO.                   |                                      | UT1AL  | ADI   | DRESS                                  | 25. D                                      | ATE RECD. BY LOCA     | L REG. 26. REG.        | STRAR'SIGNATURE                 | 4 1  |
|                                       | <u> </u>                  | Z Z                                  | rehmann-Ha   | rral, 1905  | Union                                  | Blvd.                                      | IAN 31 19             | 63                     | an smul                         | n 1877. V.                                   |

Barrio a comune

Dr. Nathan Kimelman 1005 Big Bend St 1-3400 Hrs. 9-12 Wed.

## STATEMENT BY LICENSED EMBALMER

| I hereby ce      | rtify that the body whose name   | is recorded on the reverse   | side of this certificate was embalmed by me, |
|------------------|--|--|--|
| or by            |  | · · · · · · · · · · · · · · · · · · ·  | , Student Embalmer No                        |
| working under my | personal supervision.  |  | 201 1 1 10                                   |
| Student          | <u> </u>   | Signed   | fat Thompson                                 |
|                  | Signature of Student Embalmer  |  |  |
|                  | . *  |  | Licensed Embalmer No. 4.23                   |
| ·                | A STATE OF THE STA | And the second s | P. O. Address                                |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.